PLEASE NOTE: NEW DEADLINE MARCH 20TH

FRED W. WELLS FUND (www.wellstrustscholarship.com)
2027-2028 SCHOLARSHIP APPLICATION

This trust fund was established under the Will of Fred W. Wells. Mr. Wells, a former resident of Greenfield, directed that a portion of income from the fund be used for awarding scholarships in agricultural, mechanical or professional fields. **Only residents of Ashfield, Bernardston, Buckland, Charlemont, Conway, Deerfield, Gill, Greenfield, Hawley, Heath, Leyden, Monroe, Montague, Northfield, Rowe or Shelburne who have resided or whose parents have resided in any of these towns for not less than two years immediately prior to the date of application are eligible. Awards, made by a Scholarship Committee, take into consideration, among other factors, academic record, need, character, leadership ability, extra-curricular activities and employment. Scholarship awards are contingent upon the applicant's matriculation into an academic program. Five thousand dollars will be the maximum award for any one year. Awards vary each year depending on available funds and number of applicants, and are not to exceed a maximum total of twenty thousand dollars over the course of an academic career.**

APPLICANTS ARE RESPONSIBLE FOR COMPLETING THEIR APPLICATION AND SUBMITTING IT BY THE MARCH 20, 2027 DEADLINE. ALL QUESTIONS MUST BE ANSWERED. INCOMPLETE APPLICATIONS WILL BE DISQUALIFIED.

INSTRUCTIONS

a) If a former recipient of a Wells Scholarship, check box: ☐ Years received: _____ _____ _____ _____

b) **FOR YOUR APPLICATION TO BE COMPLETE YOU MUST SUBMIT THE FOLLOWING:**
- **YOUR STAMPED, OFFICIAL, SCHOOL TRANSCRIPT FROM THE MOST CURRENT ACADEMIC YEAR**
- **A CURRENT RECOMMENDATION**

c) **The completed application form must be *postmarked* on or before March 20, 2027** to:
Prudence Blond, Greenfield Savings Bank, 400 Main Street, P.O. Box 1537, Greenfield, MA 01302
Any questions or concerns? Email: pblond@greenfieldsavings.com

d) You will be notified after June 15th if you are to receive an award.

PLEASE TYPE OR PRINT

1. Full Name: _____ Date of Birth:_____

2. Residential Address: _____

3. **Town of Residence**: _____ Since when? _____ Telephone: _____
Date

Mailing Address (if different): _____
Street or P.O. Box Town State Zip Code

4. Financially independent of parents: Yes ☐ No ☐ Best email for you: _____

5. Do you and/or one or both of your parents or guardians meet the 2 year residency requirement stated above? Yes ☐ No ☐

6. Parent A's Full Name: _____ Living? Yes ☐ No ☐

a) Home Address: _____ Since When? _____ Telephone: _____
b) Occupation: _____

7. Parent B's Full Name: _____ Living? Yes ☐ No ☐
a) Home Address: _____ Since When? _____ Telephone: _____

b) Occupation: _____

FINANCIAL INFORMATION

ANNUAL PARENTAL INCOME (check the line that applies):

PARENT A: __ $0-$19,999 __ $20,000-$29,999 __$30,000-$39,999 __ $40,000-$49,999 __ $50,000-$59,999
__ $60,000-$69,999 __ $70,000-$79,999 __$80,000-$89,999 __$90,000-$99,999 __ over $100,000

PARENT B: __ $0-$19,999 __ $20,000-$29,999 __$30,000-$39,999 __ $40,000-$49,999 __ $50,000-$59,999
__ $60,000-$69,999 __ $70,000-$79,999 __$80,000-$89,999 __$90,000-$99,999 __ over $100,000

8. How many children in family (including yourself)? _____ Give ages: _____

   Number of children currently supported by parents (including yourself): _____

   Number of children in college or other post high school educational institutions next fall, including yourself: _____

9. Do you own a car? Yes ☐ No ☐ Make and year: _____

10. List dependents, if any: _____

11. Itemize your assets (savings, investments, trust funds, real estate, etc.):

DESCRIPTION	AMOUNT
_____	_____
_____	_____

12. Employment record for the past two years:

NATURE OF EMPLOYMENT	DATES	HOURS/WEEK	AMOUNT EARNED
_____	_____	_____	_____
_____	_____	_____	_____

13.

ANTICIPATED EXPENSES:		ANTICIPATED INCOME:	
Tuition	$ _____	Help from family	$ _____
Room and board	_____	Amount saved	_____
Books and fees	_____	Job income	_____
Transportation	_____	Scholarships/ loans	_____
Other	_____	Work/Study Program	_____
Current Outstanding Loans	_____	Other	_____
TOTAL	$ _____	TOTAL	$ _____

14. List in chronological order all schools attended in the last four years. Place a star (*) by your current school.

NAME OF SCHOOL	CITY AND STATE	DATES OF ATTENDANCE	DIPLOMA OR DEGREE

15. List schools to which you have applied (if applicable); place a star (*) by the one you hope to attend if accepted; and circle those schools at which you have already been accepted.

a) _____ b) _____

c) _____ d) _____

16. Program of study or degree to be pursued: _____

Describe your career plans: _____

_____

17. List school and community service activities in which you have participated during the **past year**. Include any distinctions or honors you have won or offices held:

_____

_____

_____

18. In approximately 100 words describe what is unique about you or your circumstances that makes you a good candidate for this scholarship:

_____

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APPLICATION MUST BE ACCOMPANIED BY YOUR STAMPED, OFFICIAL SCHOOL TRANSCRIPT FROM THE MOST RECENT ACADEMIC YEAR AND A CURRENT RECOMMENDATION TO BE CONSIDERED COMPLETE.

I understand that the Trustees will treat the information on this form as confidential**.**
I declare that this entire application has been completed by me and is true to the best of my knowledge and belief.
I declare that I have answered all questions.
I understand that my application will be disqualified if it is incomplete.

BEST EMAIL ADDRESS AT WHICH TO REACH YOU: _____

_____ _____
Applicant's Signature Date

19. Give two (2) persons as references

Name	Address	Telephone	Relationship: (ie: Teacher, Neighbor, Employer, etc)
_____	_____	_____	_____
_____	_____	_____	_____

20.HIGH SCHOOL COUNSELOR'S CURRENT RECOMMENDATION: (matriculated college and graduate students need to provide a current recommendation from a college counselor, advisor, employer, professor, or other staff member). **Include a stamped, official, school transcript from the most recent academic year.**

If recommendation and/or transcript are submitted by separate letter or form, applicant is responsible for seeing that they are POSTMARKED by application deadline of March 20, 2027.

_____

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_____ _____
Signature of Person completing recommendation **Relationship to Applicant**

_____ _____
Date **Organization & Address** Revised 9/25/2023